

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office FEB 8 1979

Returned to applicant for correction

Proposed 12/8/55 under 15744

Corrected application filed Map filed Exist. 7/20/54 under 12473The applicant Paradise Land & Cattle Co.Star Rt of Worden

Street and No. or P.O. Box No.

City or Town

Montana 59088, hereby make application for permission to change the

State and Zip Code No.

Point of Diversion and place of use of a portionof water heretofore appropriated under permit 12473 cert 4258

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake or other source.
2. The amount of water to be changed 2.0
Second feet, acre feet.
3. The water to be used for Irrigation & Domestic
If for stock state number and kind of animals.
4. The water heretofore used for Irrigation & Domestic
If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16 T39N R39E MDB&M
or at a point from which the E $\frac{1}{4}$ corner of said section 16 bears N
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
54° 00' E, 312 feet
stated.
6. The existing point of diversion is located within NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 10 T39N R39E MDB&M or at a
point from which the N $\frac{1}{4}$ corner of said section 10 bears N 55° E 126
If point of diversion is not changed, do not answer.
feet.
7. Proposed place of use W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 15 T39N R39E MDB&M 160 ac
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16 " " "
8. Existing place of use S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 10 T39N R39E MDB&M 160 ac
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 15 " " "
9. Use will be from March 15 to Sep 30 of each year.
Day and Month Day and Month
10. Use has been from March 15 to Sep 30 of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Completed well pump & motor
State manner in which water is to be diverted, whether by dam or other works,
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....completed.....
13. Estimated time required to construct works.....completed.....
14. Estimated time required to complete the application of water to beneficial use.....4 years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map under 12473 to show the existing P.O.D. & P.O.U.

and the map under 15744 to show the proposed P.O.D. & P.O.U.

Compared.....lp/bl.....ja/ha.....Applicant.....Paradise Land & Cattle Co.....

By s/ M.E. Eddlem
Star Rt.

Worden, Montana 59088

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 12473, Certificate 4258, is issued subject to the terms and conditions imposed in said Permit 12473, Certificate 4258, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permit 15744, Certificate 4523, is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 15744, Certificate 4523, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.0.....cubic feet per second, but not to exceed a seasonal duty of 3.6 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....May 21, 1980.....

Proof of commencement of work shall be filed before.....June 21, 1980.....

Work must be prosecuted with reasonable diligence and be completed on or before.....May 21, 1980.....

Proof of completion of work shall be filed before.....June 21, 1980.....

Application of water to beneficial use shall be made on or before.....May 21, 1983.....

Proof of the application of water to beneficial use shall be filed on or before.....June 21, 1983.....

Map in support of proof of beneficial use shall be filed on or before.....June 21, 1983.....

Commencement of work filed.....MAR 26 1980.....

Completion of work filed.....MAR 26 1980.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....

Recorded.....

OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 27th day of FEBRUARY

A.D. 19 80

JUL 26 1984

William J. Newman

State Engineer

STATE ENGINEER

8-14-85